



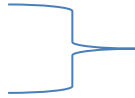
# *KENTCHURCH PARISH COUNCIL*

10<sup>th</sup> November 2021

## Councillors

You are summoned to an Ordinary Meeting of Kentchurch Parish Council  
Meeting No KPC/MW/093 in Pontrilas Village Shop & Post Office Meeting Room  
on Wednesday 17<sup>th</sup> November 2021 commencing at 7.00pm

### Agenda

- 1.0 **Apologies for Absence**  
To receive and consider for acceptance any apologies
- 2.0 **Declarations of Interest & Dispensations**
  - 2.1 To receive any declarations of interest in agenda items from Councillors
  - 2.2 To consider any written applications for dispensation
- 3.0 **To Receive Approve and Sign** the Minutes of the Ordinary Parish Council Meeting  
No KPC/MW/092 held on Wednesday 15<sup>th</sup> September 2021 *enclosed*
- 4.0 **Financial Report**
  - 4.1 Confirmation of Receipts
  - 4.2 Invoices for Payment
  - 4.3 Bank Balances *enclosed*
- 5.0 **Reports if available from:-**
  - 5.1 Ward Councillor Mr Peter Jinman
  - 5.2 Lengthsman Report - Parish Council to agree future works
  - 5.3 Memorial Hall Delegate Report
- 6.0 **Public Question Time**  
Designated maximum period of 10 minutes to accommodate members of the public who may wish to either raise issues or ask the Parish Council questions
- 7.0 **Parish Council Owned Kiosk at Kentchurch**  
Defibrillator Unit and Outdoor Box {\*location to be decided in Kentchurch}
- 8.0 **2022 Meeting Dates**  
To confirm meeting dates for 2022 *enclosed*
- 9.0 **Highways and Footpaths**
  - 9.1 To receive **new** information on any Parish Highway including Public Footpath Issues
  - 9.2 Compile list, with costing, of potential drainage works should further grants become available
- 10.0 **Information Sheet**  
Sheet to include update on previous action points and a list of correspondence received *enclosed*
- 11.0 **Matters Relayed to the Clerk for Agenda of the Next Meeting**
- 12.0 **Confirmation of Date, Time and Venue of the Next Meeting**

*M Walker*

Malcolm Walker  
Clerk to Kentchurch Parish Council  
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*Kentchurch Parish Council Serving the Local Community*